

## APPLICATION FOR PERMIT

Serial No. 7928

### TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV 10 1926  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Vicente Juanisti  
Name of applicant  
 of Sherman, County of Elko,  
 State of Nevada, hereby make s application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Dry Lake Well #2
2. The amount of water applied for is 0.5 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 35, T. 21 N., R. 58 E., M.D.B & M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

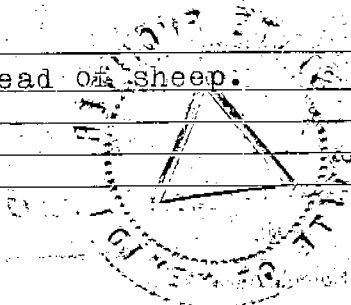
#### IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use will \_\_\_\_\_
- (c) ~~Irrigation~~ will begin about Sept. 15 and end about June 1st  
Month, of each year.

#### IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located Same as point of diversion.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks To water about 10,000 head of sheep.



# DESCRIPTION OF PROPOSED WORKS

It is proposed to dig well to depth at which sufficient State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water water can be obtained. And by means of pumps transported to is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions, troughs.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

Vicinte Juaristi, Applicant.

By W. H. Settelmeyer

Compared L. A. L. m c

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights.

The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .0625 cubic feet per second, or sufficient to water 10,000 head of sheep.

Actual construction work shall begin on or before September 1, 1929

Proof of commencement of work shall be filed before October 1, 1929

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1930

Proof of completion of work shall be filed before October 1, 1930

Application of water to beneficial use shall be made on or before

September 1, 1932. Proof of the application of water to beneficial

use must be filed with State Engineer on or before October 1, 1932

Map Filed April 14, 1931 under 7019

Proof of labor filed - 4-21-31

Proof of completion of work filed - 4-21-31

Proof of beneficial use filed - 4-21-31

WITNESS MY HAND AND SEAL this 14th day of March, 1929

Certificate No. 1706

Recorded June 15, 1931

White Pine County Recorder

State Engineer.

By Assistant State Engineer.

Compared C. C. J. - 11/10/31